Worship Key
P: Pastor
A: Assisting Ministers
C: Congregation

Prelude

The Gathering

Call to Worship - Psalm 104:31, 33-35b

P: May the glory of the Lord endure forever,
C: May we rejoice in God's works!
P: I will sing to the Lord as long as I live,
C: I will sing praise to my God while I have being.
P: May our meditations be pleasing to God,
C: For we rejoice in the Lord.
P: Bless the Lord, O my soul.
C: Praise the Lord!

Prayer of Invocation

C: Holy Spirit, enter into this place! Enter into our hearts and minds. Open us to new insights and ideas. May we be moved out of complacency into curiosity and wonder. May we be inspired and encouraged in our love of Christ and our love for one another. May we live into the newness of life breathed into us. Holy Spirit, revive us in this time of worship, now and always! Amen.

Prayer of Brokenness/Confession

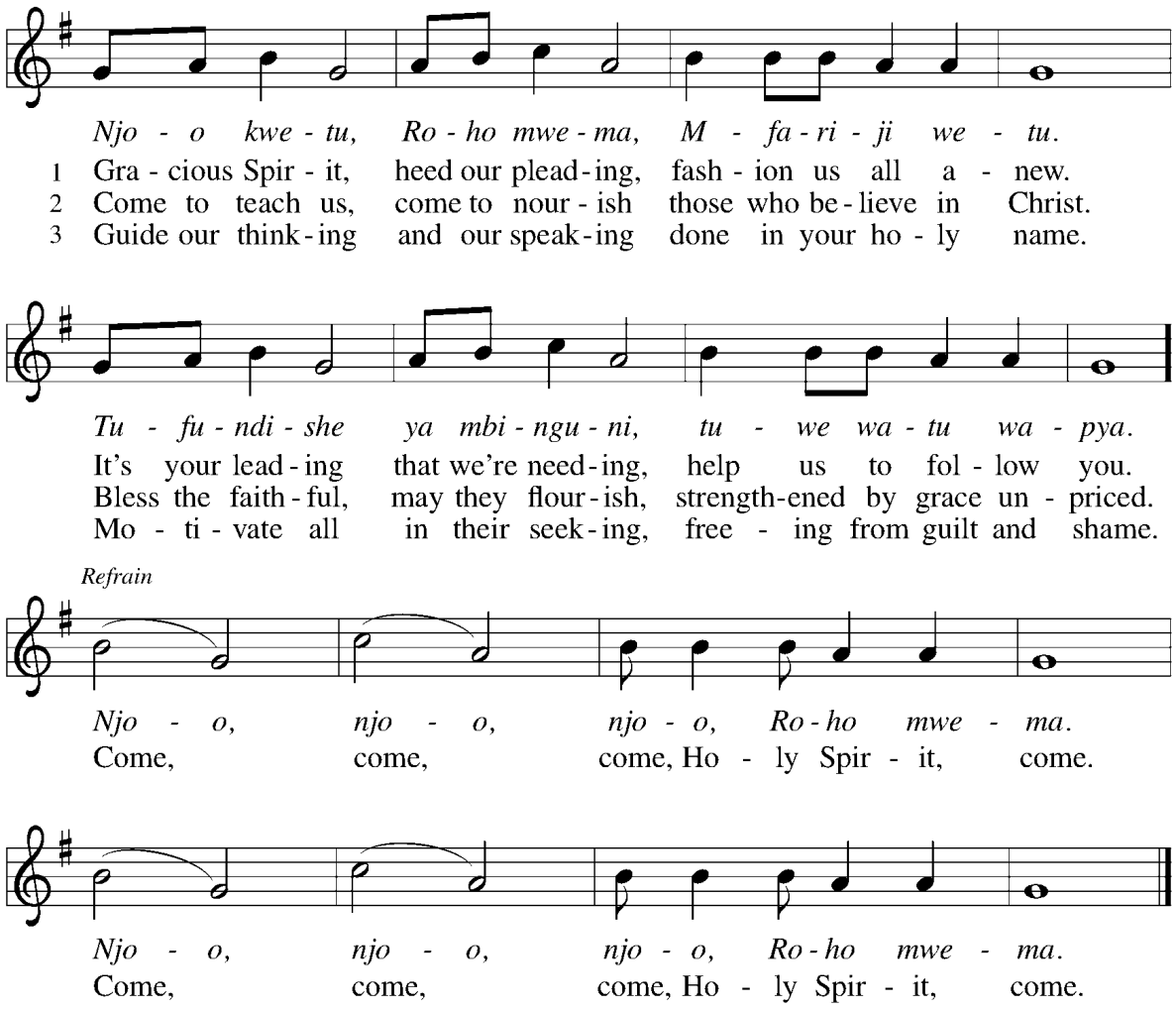
P: Everlasting God, we have been waiting, waiting, waiting a long time. We are both impatient and stubborn as well as hesitant and skeptical. We pray for revival and yet we don't want to be uncomfortable. We pray for things to change for the future, but we often want to go back to the past. We know we must be open to the movement of the Holy Spirit, but we don't want to learn a new dance. Call us to acknowledge the limits we have placed on ourselves, O God.

Continued on the next page.

Help us to be honest and to know that You desire so much more for us and for the world. Remind us of what Your Son taught us, that we must deny ourselves and take up our cross in order to follow him. Remind us that we must die to the ways of this world, to our own selfishness and self-centeredness, to have new life. For Christ is the way, the truth, and the life, and in whom we pray.

C: Amen.

~Rev. Mindi Welton-Mitchell

Gathering Hymn – *"Gracious Spirit, Heed Our Pleading"*

Njo - o kwe - tu, Ro - ho mwe - ma, M - fa - ri - ji we - tu.
1 Gra - cious Spir - it, heed our plead - ing, fash - ion us all a - new.
2 Come to teach us, come to nour - ish those who be - lieve in Christ.
3 Guide our think - ing and our speak - ing done in your ho - ly name.
Tu - fu - ndi - she ya mbi - ngu - ni, tu - we wa - tu wa - pya.
It's your lead - ing that we're need - ing, help us to fol - low you.
Bless the faith - ful, may they flour - ish, strength-ened by grace un - priced.
Mo - ti - vate all in their seek - ing, free - ing from guilt and shame.
Refrain
Njo - o, njo - o, njo - o, Ro - ho mwe - ma.
Come, come, come, Ho - ly Spir - it, come.
Njo - o, njo - o, njo - o, Ro - ho mwe - ma.
Come, come, come, Ho - ly Spir - it, come.

4 Not mere knowledge, but discernment,
nor rootless liberty;
turn disquiet to contentment,
doubt into certainty. *Refrain*

5 Keep us fervent in our witness,
unswayed by earth's allure.
Ever grant us zealous fitness,
which you alone assure. *Refrain*

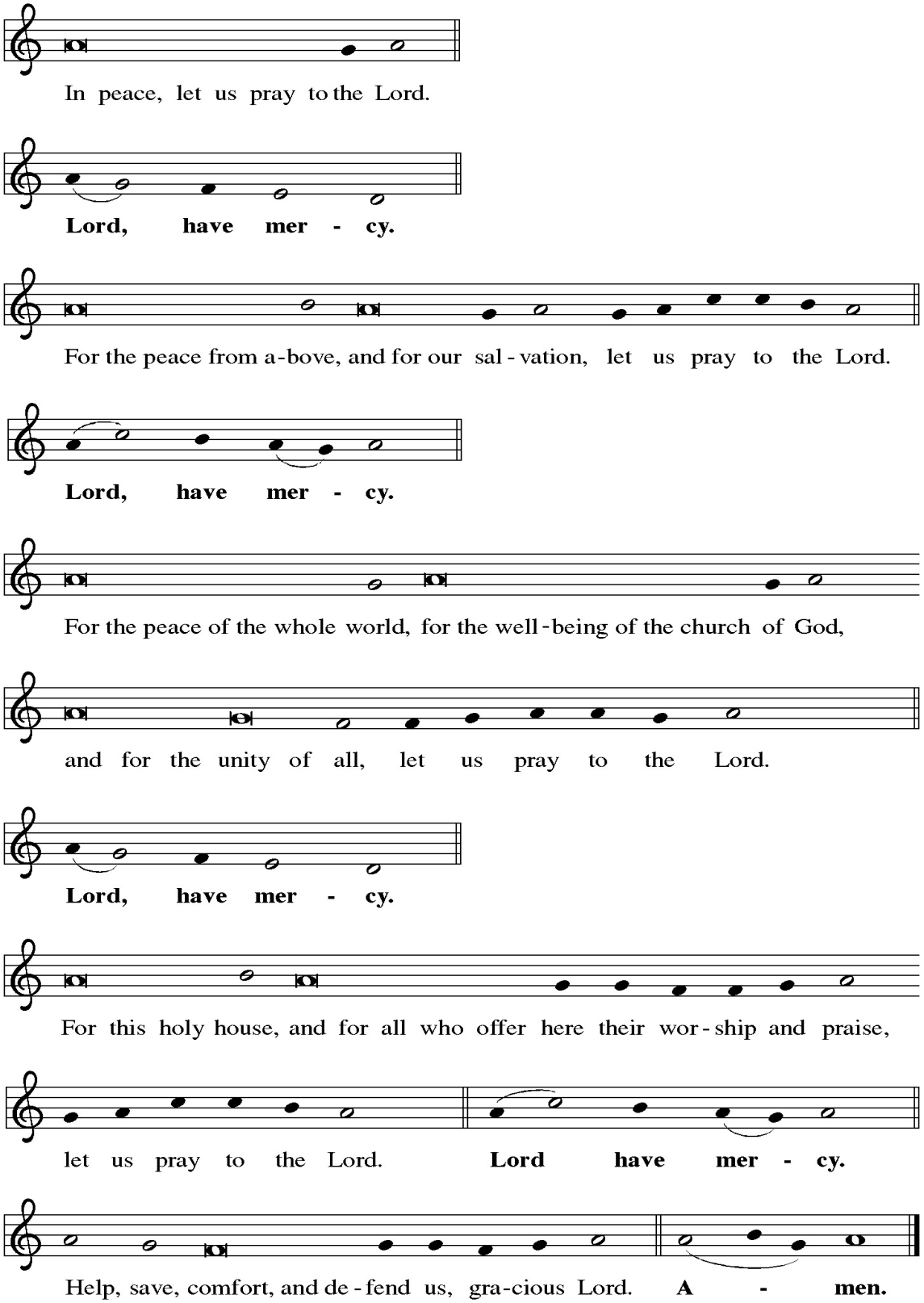
Text: Wilson Niwagila; tr. Howard S. Olson, b. 1922
Music: NJOOKWETU, ROHO MWEMA, Wilson Niwagila
English and Swahili text and music © Lutheran Theological College, Makumira, Tanzania, admin. Augsburg Fortress

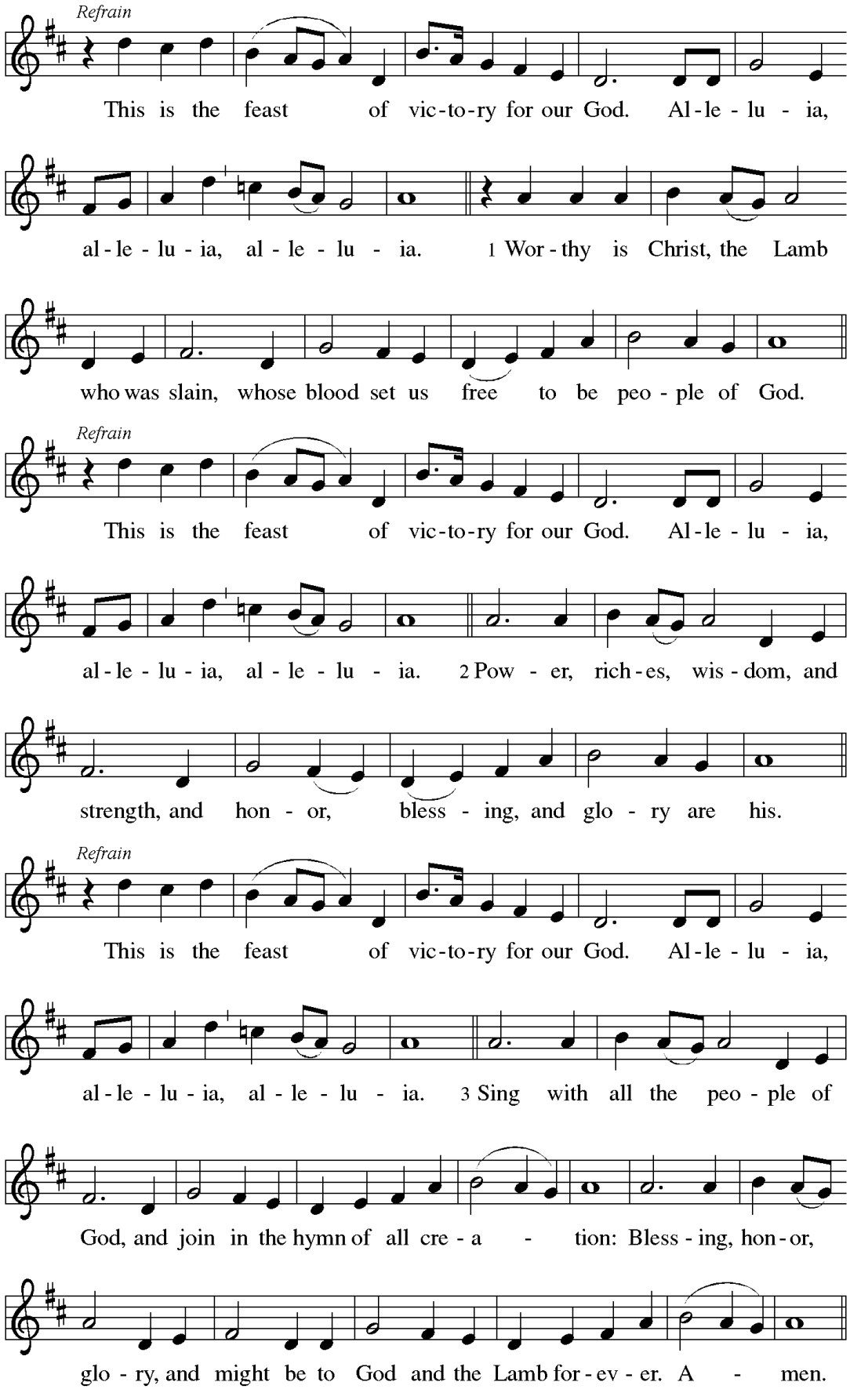
Greeting

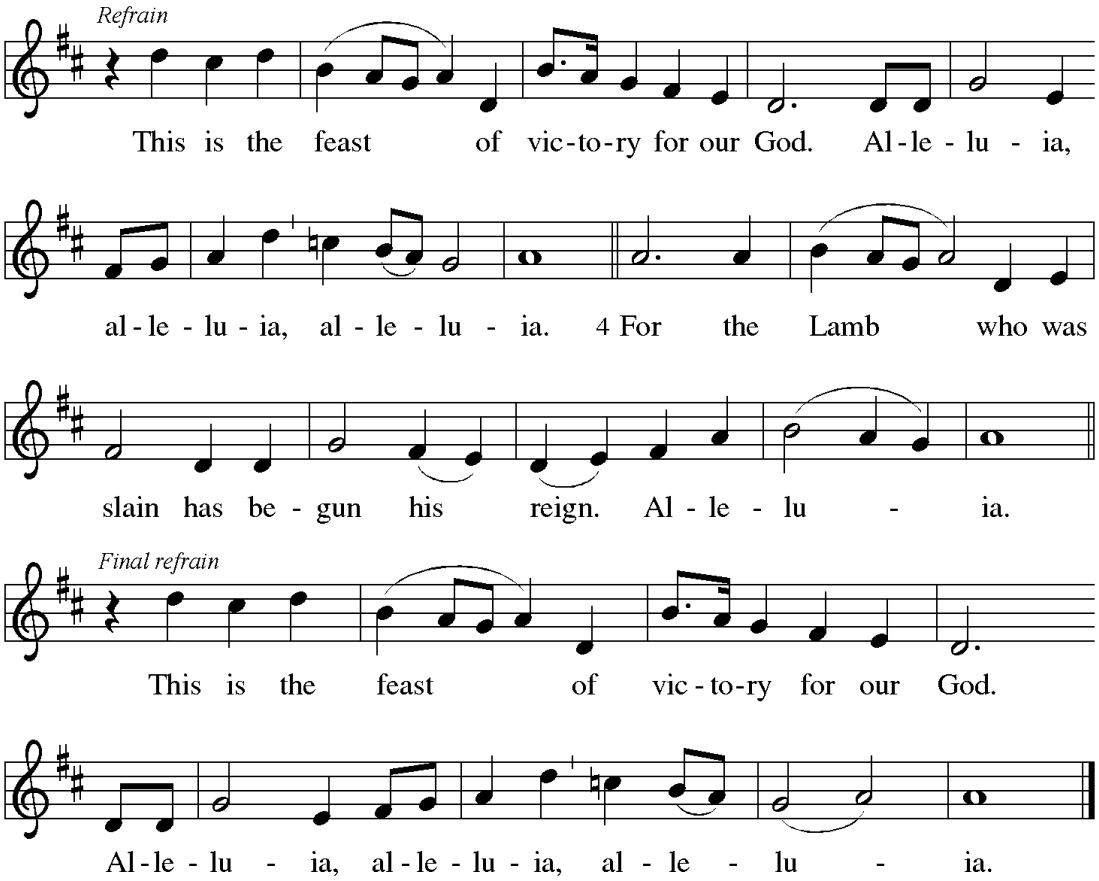
P: The grace of our Lord Jesus Christ, the love of God,
And the communion of the Holy Spirit be with you all.

C: And also with you.

Kyrie


In peace, let us pray to the Lord.
Lord, have mer - cy.
For the peace from a-bove, and for our sal - vation, let us pray to the Lord.
Lord, have mer - cy.
For the peace of the whole world, for the well-being of the church of God,
and for the unity of all, let us pray to the Lord.
Lord, have mer - cy.
For this holy house, and for all who offer here their wor - ship and praise,
let us pray to the Lord. Lord have mer - cy.
Help, save, comfort, and de - fend us, gra-cious Lord. A - men.

Hymn of Praise

Refrain
This is the feast of vic-to-ry for our God. Al-le-lu-ia,
al-le-lu-ia, al-le-lu-ia. 1 Wor-thy is Christ, the Lamb
who was slain, whose blood set us free to be peo-ple of God.
Refrain
This is the feast of vic-to-ry for our God. Al-le-lu-ia,
al-le-lu-ia, al-le-lu-ia. 2 Pow-er, rich-es, wis-dom, and
strength, and hon-or, bless-ing, and glo-ry are his.
Refrain
This is the feast of vic-to-ry for our God. Al-le-lu-ia,
al-le-lu-ia, al-le-lu-ia. 3 Sing with all the peo-ple of
God, and join in the hymn of all cre-a-tion: Bless-ing, hon-or,
glo-ry, and might be to God and the Lamb for-ev-er. A-men.


Refrain
This is the feast of vic-to-ry for our God. Al-le-lu-ia,
al-le-lu-ia, al-le-lu-ia. 4 For the Lamb who was
slain has be-gun his reign. Al-le-lu-ia.
Final refrain
This is the feast of vic-to-ry for our God.
Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

Prayer of the Day

P: Let us pray.

A brief silence is kept before the prayer.

C: Mighty God, you breathe life into our bones, and your Spirit brings truth to the world. Send us this Spirit, transform us by your truth, and give us language to proclaim your gospel, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

Dialogue

P: After fifty days of Easter rejoicing, the church cries out:

C: Come, Holy Spirit!

P: All those living in resurrection light sing with joy:

C: Come, Holy Spirit!

P: All those dying under the weight of sin and grief plead:

C: Come, Holy Spirit!

P: Come, Holy Spirit: fill the hearts of your faithful people,

C: and kindle in us the fire of your love.

The Word

First Reading: Acts 2:1-21

Originally Pentecost was a Jewish thanksgiving-type festival celebrated seven weeks after Passover. On this particular Pentecost, however, the Holy Spirit is poured out upon the entire community of believers just as Jesus had promised and the scriptures had prophesied. Empowered by the Spirit, the entire community bears witness to God's activity in multiple languages.

A: A reading from **Acts.**

"It was the festival of Pentecost, and the apostles were all together in a house. And suddenly from heaven there was a sound like a giant rush of wind, WHOOSH, and it filled the whole house! Flames of fire that looked like tongues appeared among the apostles, and each of them were touched by one of the tongue-like flames. They were all filled with the Holy Spirit and began to speak in other languages, because the Spirit gave them that ability.

There were faithful Jewish people from around the world who were in Jerusalem at the time, to celebrate the festival of Pentecost, and when they heard the great WHOOSH a crowd gathered at the house where the apostles were, and they were confused as they listened to the apostles speak, because each person heard the apostles speaking in their own native language.

Amazed and astonished, they asked, "Aren't all of these people from the same place in Galilee? How can they be talking in so many languages at once? We are from Afghanistan and Turkmenistan, Iran and Iraq, Israel and Palestine and many parts of Turkey, including near Istanbul and Ankara; some of us are from Egypt and northern Libya, or visiting from Rome in Italy, from the island of Crete or from Saudi Arabia. But still we all hear the apostles speaking about God's deeds of power in our own languages!" All of them were amazed and perplexed, saying to one another "What does this mean?" But other people laughed at the apostles, saying they were drunk.

Peter was standing with the other apostles, and he raised his voice and spoke to the crowd, "People of Israel and everyone who is in Jerusalem, listen to me! We are not drunk, as you might think, it's only 9 in the morning! No, this is what

the prophet Joel said, 'God tells us that in the last days, God will pour out his Spirit on all people, that your children will prophesy, your young men will see visions, your old men will dream dreams. Even servants, both men and women, I will pour out my Spirit on them in those days and they will prophesy too. And I will show signs in the sky above them and in the earth below them, blood, fire and smoky mist. The sun will turn dark and the moon will turn red, before the coming of the Lord's great and glorious day. Then everyone who says the Lord's name will be saved.'"

A: The word of the Lord.
C: Thanks be to God.

Psalm: Psalm 104:24-34, 35b

Send forth your Spirit and renew the face of the earth. (Ps. 104:30)

P: [24]How manifold are your works, O LORD!
In wisdom you have made them all; the earth is full of your creatures.
**C: [25]Yonder is the sea, great and wide, with its swarms too many to number,
living things both small and great.**
P: [26]There go the ships to and fro,
and Leviathan, which you made for the sport of it.
C: [27]All of them look to you to give them their food in due season.
P: [28]You give it to them; they gather it;
you open your hand, and they are filled with good things.
**C: [29]When you hide your face, they are terrified;
when you take away their breath, they die and return to their dust.**
P: [30]You send forth your Spirit, and they are created;
and so you renew the face of the earth.
**C: [31]May the glory of the LORD endure forever;
O LORD, rejoice in all your works.**
P: [32]You look at the earth and it trembles;
you touch the mountains and they smoke.
**C: [33]I will sing to the LORD as long as I live;
I will praise my God while I have my being.**
P: [34]May these words of mine please God. I will rejoice in the LORD.
C: [35b]Bless the LORD, O my soul. Hallelujah!

Second Reading: Romans 8:22-27

By pouring the Holy Spirit into our hearts, God gives us the promised first fruit of eternal life so that we await God's future in hope. In the meantime, the Spirit also intercedes for us by carrying the prayers of our weak human hearts to God.

A: A reading from **Romans.**

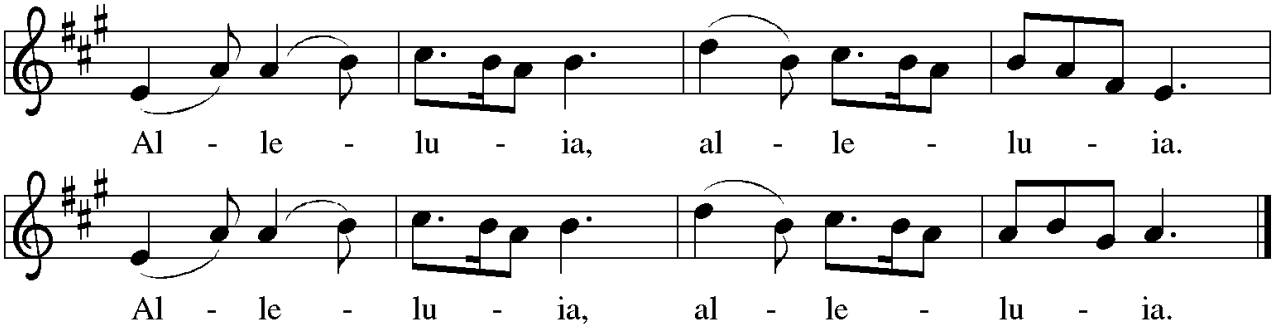
22 We know that the whole creation has been groaning in labor pains until
now; 23 and not only the creation, but we ourselves, who have the first fruits of
the Spirit, groan inwardly while we wait for adoption, the redemption of our
bodies. 24 For in hope we were saved. Now hope that is seen is not hope. For
who hopes for what is seen? 25 But if we hope for what we do not see, we wait for
it with patience.

26 Likewise the Spirit helps us in our weakness; for we do not know how to
pray as we ought, but that very Spirit intercedes with sighs too deep for
words. 27 And God, who searches the heart, knows what is the mind of the
Spirit, because the Spirit intercedes for the saints according to the will of God.

A: The word of the Lord.
C: Thanks be to God.

Gospel Acclamation

The assembly stands to welcome the gospel.



Verses may be sung by a leader. Then the alleluia is repeated.

Gospel: John 15:26-27; 16:4b-15

While speaking to his disciples before his death, Jesus refers to the Holy Spirit as "the Helper" and describes the difference the Spirit will make in their lives and in the world.

P: The Gospel according to **John.**
C: Glory to you, O Lord.

[Jesus said,] 26"When the Advocate comes, whom I will send to you from the
Father, the Spirit of truth who comes from the Father, he will testify on my
behalf. 27You also are to testify because you have been with me from the
beginning.
16:4b"I did not say these things to you from the beginning, because I was with
you. 5But now I am going to him who sent me; yet none of you asks me, 'Where
are you going?' 6But because I have said these things to you, sorrow has filled
your hearts. 7Nevertheless I tell you the truth: it is to your advantage that I go
away, for if I do not go away, the Advocate will not come to you; but if I go, I
will send him to you. 8And when he comes, he will prove the world wrong about
sin and righteousness and judgment: 9about sin, because they do not believe in
me; 10about righteousness, because I am going to the Father and you will see me
no longer; 11about judgment, because the ruler of this world has been
condemned.
12"I still have many things to say to you, but you cannot bear them
now. 13When the Spirit of truth comes, he will guide you into all the truth; for
he will not speak on his own, but will speak whatever he hears, and he will
declare to you the things that are to come. 14He will glorify me, because he will
take what is mine and declare it to you. 15All that the Father has is mine. For
this reason I said that he will take what is mine and declare it to you."

P: The Gospel of the Lord.
C: Praise to you, O Christ.

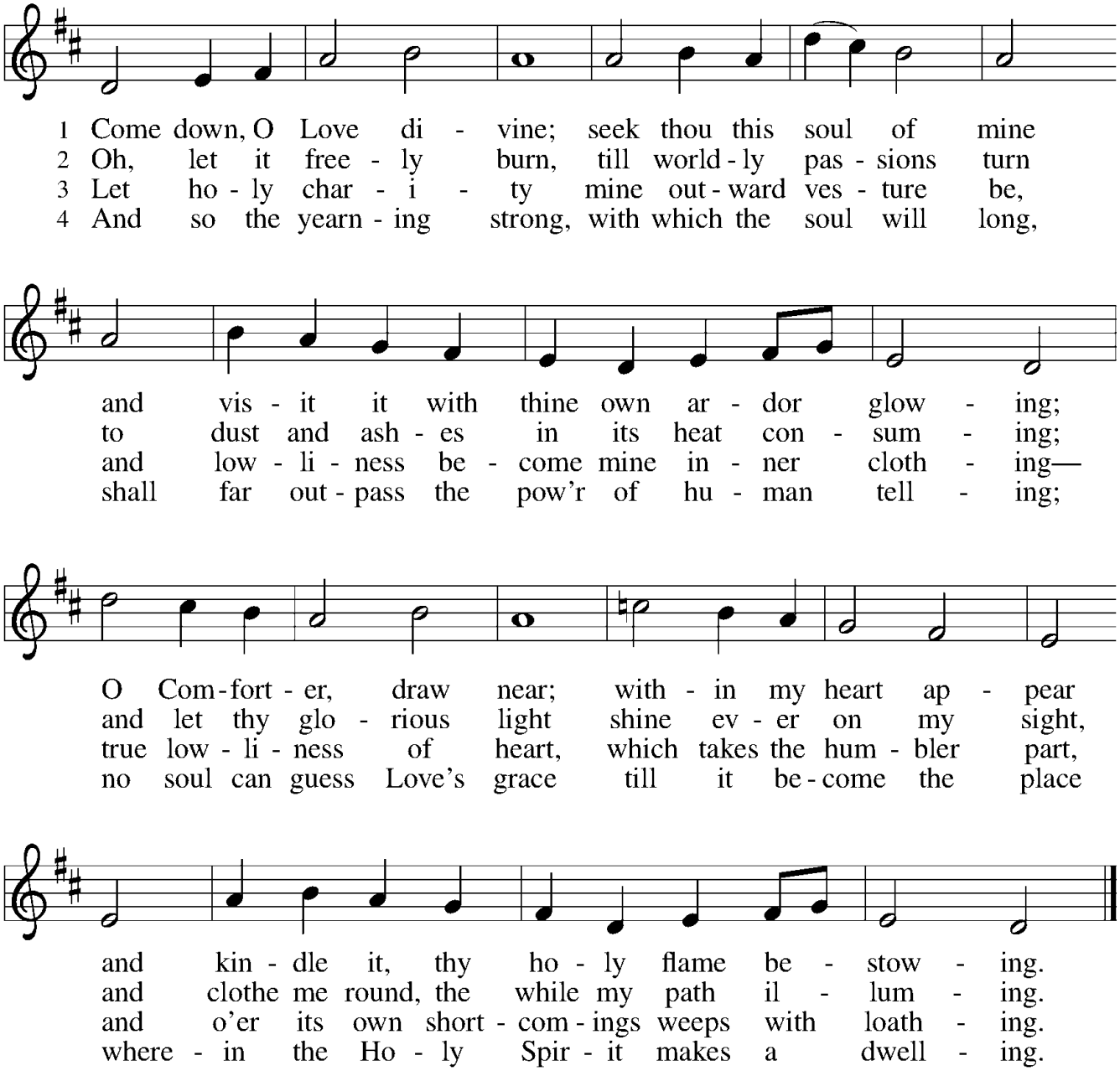
Children's Time — Pr. Joshua Rinas

A special message for children.

Sermon — Pr. Joshua Rinas

Silence for reflection follows the sermon.

Hymn of the Day – *"Come Down, O Love Divine"*


1 Come down, O Love di - vine; seek thou this soul of mine
and vis - it it with thine own ar - dor glow - ing;
O Com - fort - er, draw near; with - in my heart ap - pear
and kin - dle it, thy ho - ly flame be - stow - ing.
2 Oh, let it free - ly burn, till world - ly pas - sions turn
to dust and ash - es in its heat con - sum - ing;
and let thy glo - rious light shine ev - er on my sight,
and clothe me round, the while my path il - lum - ing.
3 Let ho - ly char - i - ty mine out - ward ves - ture be,
and low - li - ness be - come mine in - ner cloth - ing—
true low - li - ness of heart, which takes the hum - bler part,
and o'er its own short - com - ings weeps with loath - ing.
4 And so the yearn - ing strong, with which the soul will long,
shall far out - pass the pow'r of hu - man tell - ing;
no soul can guess Love's grace till it be - come the place
where - in the Ho - ly Spir - it makes a dwell - ing.

Text: Bianco da Siena, d. 1434; tr. Richard F. Littledale, 1833–1890
Music: DOWN AMPNEY, Ralph Vaughan Williams, 1872–1958
Music from *The English Hymnal*, outside the USA © Oxford University Press 1906. All rights reserved.

Apostles' Creed

A: Let us confess our faith in the words of the Apostle's Creed.

C: I believe in God, the Father almighty, creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit, born of the virgin Mary,
suffered under Pontius Pilate, was crucified, died,
and was buried; he descended to the dead.
On the third day he rose again; he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting.
Amen.

Prayers of Intercession

A: Rejoicing that Jesus is risen and love has triumphed over fear, let us pray for the church, the world, and all those in need of good news.

A brief silence.

A: We pray for the church universal, for its ministries, and for the spread of the gospel. Shower your Spirit upon Sunday school students, confirmands, and the newly baptized. God of grace,

C: hear our prayer.

A: For the earth, our precious home. We give thanks for the diversity of plant and animal life on our planet. Empower us by your Spirit to be wise and faithful stewards of all you have made. God of grace,

C: hear our prayer.

A: For the nations and those who govern. Give those in authority understanding hearts, that they work together to bring justice and peace on earth. Grant all who vote in elections wisdom and discernment. God of grace,

C: hear our prayer.

A: For those in need around the world: for victims of crimes, for victims of sexual abuse and exploitation, for those who are incarcerated. For all who suffer in any way *especially Chuck, Dan, Don, Barb, Sheila, John, Judy, Don and Barb.* God of grace,

C: hear our prayer.

A: For this congregation and its ministries: for those who plan and lead worship, for acolytes and communion servers, for readers and tech ministers, for all who prepare and clean our worship space. May our worship be pleasing in your sight. God of grace,

C: hear our prayer.

A: For what else does this congregation pray? Prayers may be said aloud, typed into the live chat box, or silently in your hearts…

Brief Pause for the congregation to respond.

A: We remember the faithful departed. Give us thankful hearts for those who have gone before us in the faith. At the last day, breathe new life into our dry bones, that we might feast forever with all the saints in light. God of grace,

C: hear our prayer.

A: Into your hands, most merciful God, we commend all for whom we pray, trusting in your abiding love; through Jesus Christ, our resurrected and living Lord.

C: Amen.

Sharing of the Peace

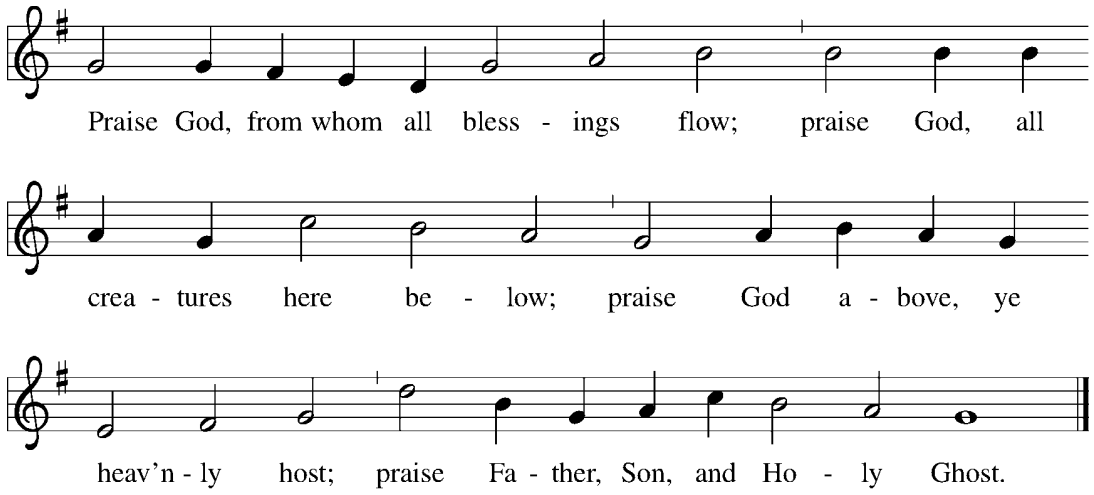
P: The peace of Christ be with you always.

C: And also with you.

The Meal

Offering

Offering Hymn – *"Praise God, From Whom All Blessings Flow"*


Praise God, from whom all bless - ings flow; praise God, all
crea - tures here be - low; praise God a - bove, ye
heav'n - ly host; praise Fa - ther, Son, and Ho - ly Ghost.

Text: Thomas Ken, 1637–1711, alt.
Music: OLD HUNDREDTH, Louis Bourgeois, 1510–1561

Offering Prayer

A: Let us pray.
Risen One,
you call us to believe and bear fruit.
May the gifts that we offer here
be signs of your abiding love.
Form us to be your witnesses in the world,
through Jesus Christ, our true vine.
C: Amen.

Great Thanksgiving

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

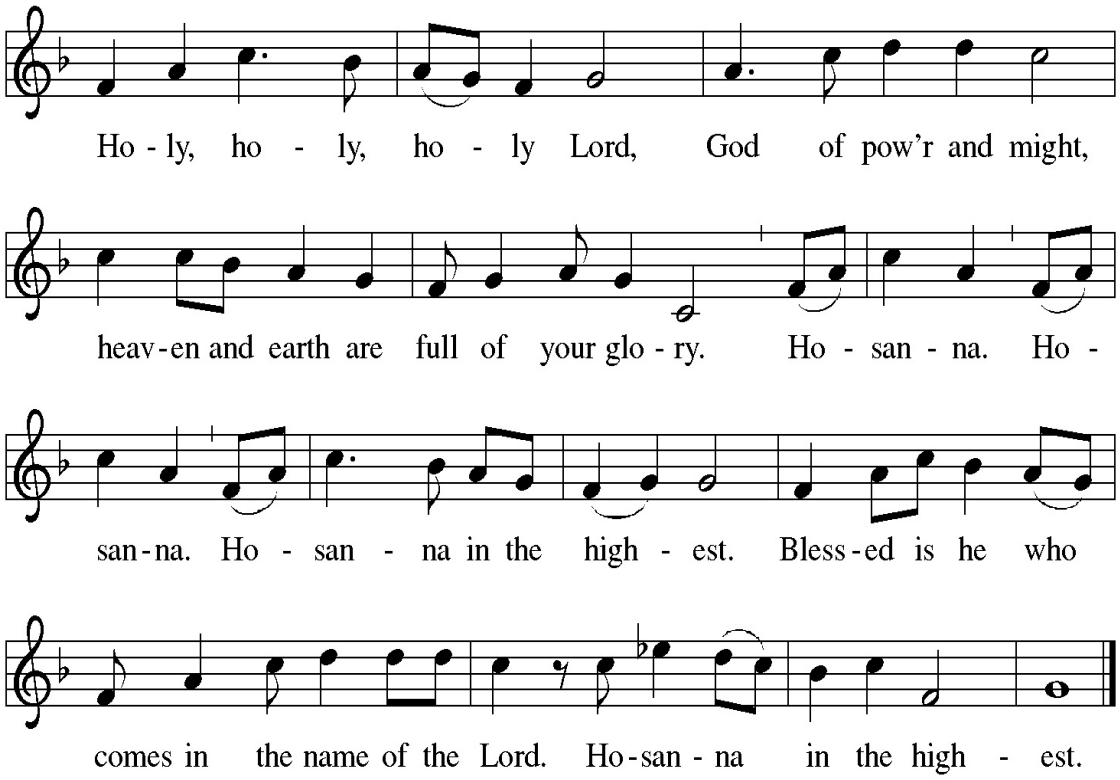
P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

Preface

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. Fulfilling the promise of the resurrection, you pour out the fire of your Spirit, uniting in one body people of every nation and tongue. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

Sanctus


Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

Thanksgiving at the Table

P: Holy God, holy and mighty, holy and immortal:
you we praise and glorify, you we worship and adore.

You formed the earth from chaos; you encircled the globe with air; you created fire for warmth and light; you nourish the lands with water. You molded us in your image, and with mercy higher than the mountains, with grace deeper than the seas, you blessed the Israelites and cherished them as your own.

That also we, estranged and dying, might be adopted to live in your Spirit, you called to us through the life and death of Jesus.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Together as the body of Christ, we proclaim the Lord's death until he comes:

C: Christ has died. Christ is risen. Christ will come again.

P: With this bread and cup we remember your Son, the first-born of your new creation. We remember his life lived for others, and his death and resurrection, which renews the face of the earth. We await his coming, when, with the world made perfect through your wisdom, all our sins and sorrows will be no more.

C: Amen. Come, Lord Jesus.

P: Holy God, holy and merciful one, holy and compassionate, send upon us and this meal your Holy Spirit, whose breath revives us for life, whose fire rouses us to love. Enfold in your arms all who share this holy food. Nurture in us the fruits of the Spirit, that we may be a living tree, sharing your bounty with all the world.

C: Amen. Come, Holy Spirit.

P: Holy and benevolent God, receive our praise and petitions, as Jesus received the cry of the needy, and fill us with your blessing, until, needy no longer and bound to you in love, we feast forever in the triumph of the Lamb: through whom all glory and honor is yours, O God, O Living One, with the Holy Spirit, in your holy church, now and forever.

C: Amen.

Lord's Prayer

The presiding minister may introduce the Lord's Prayer.

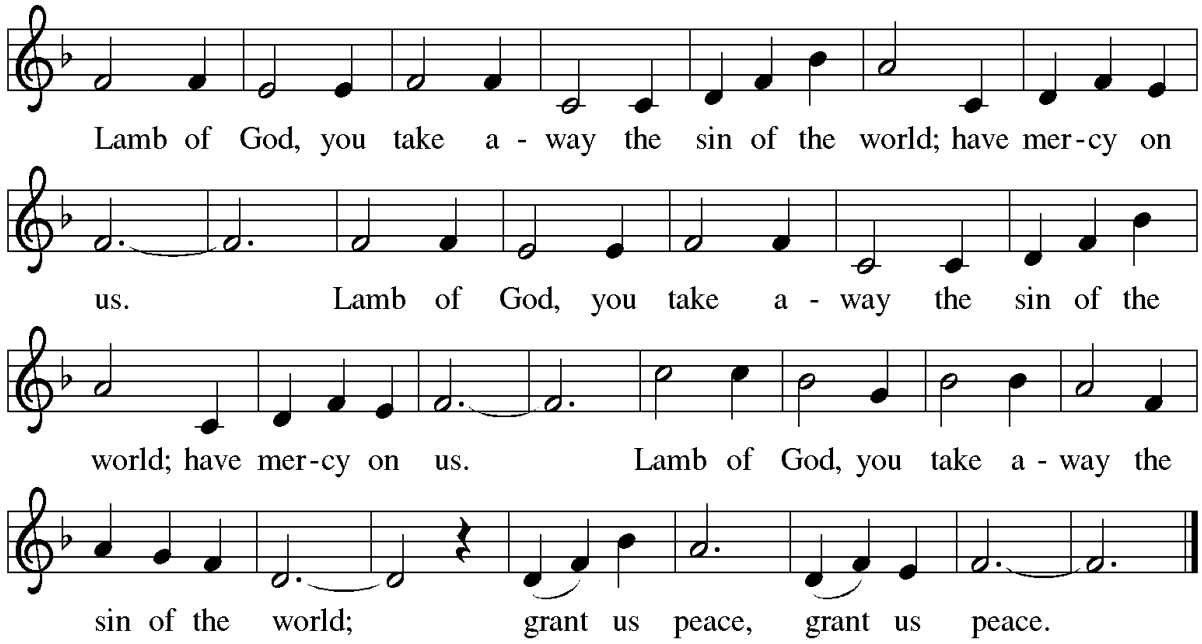
P: Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

C: Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

Invitation to Communion

P: The risen Christ is made known to us in the breaking of the bread.
Come and eat at God's table.

Lamb of God Canticle

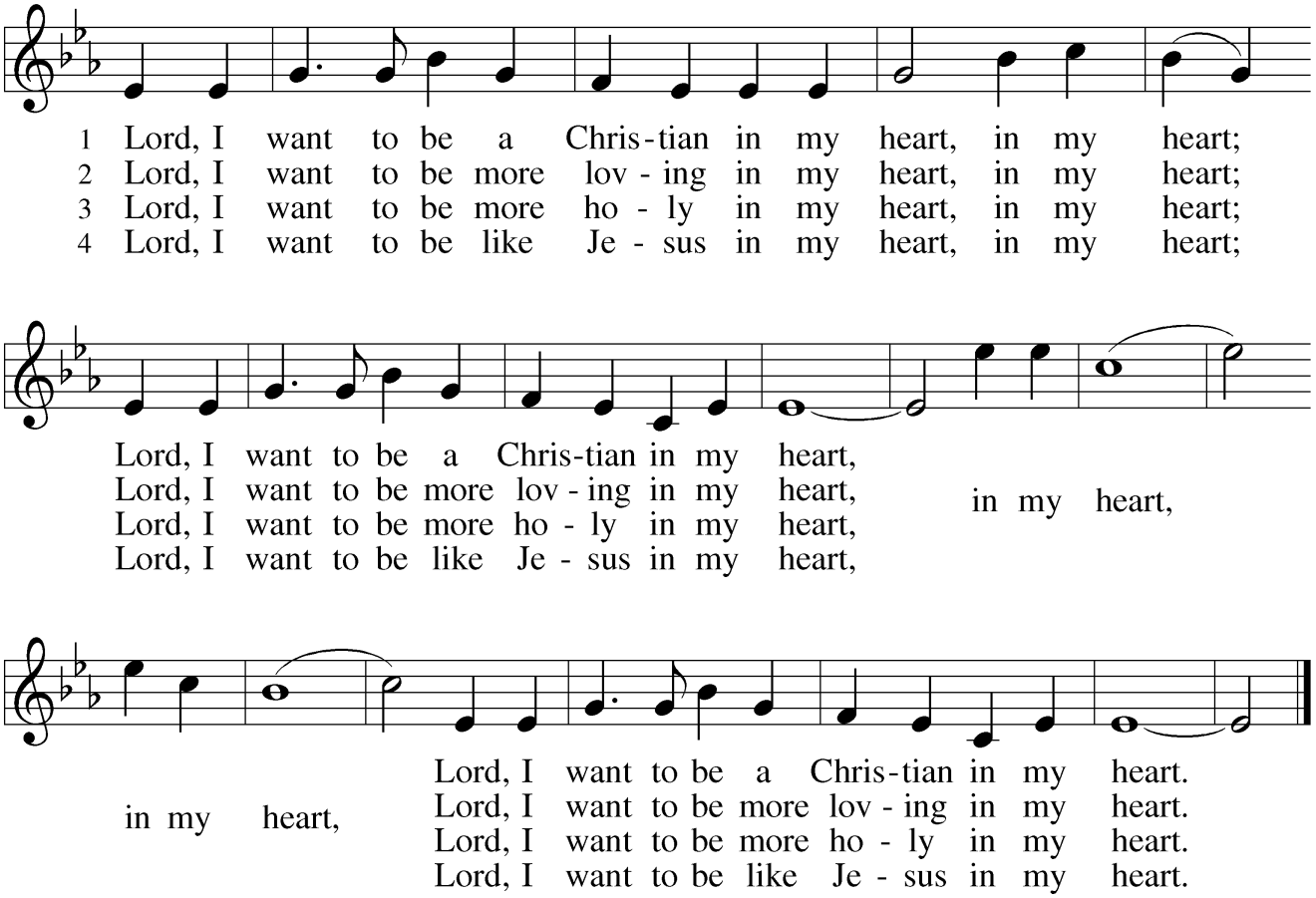

Lamb of God, you take a - way the sin of the world; have mer-cy on
us. Lamb of God, you take a - way the sin of the
world; have mer-cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace, grant us peace.

Music: *Bread of Life*, Jeremy Young, b. 1948
Music © 1995 Augsburg Fortress.

Communion

Communion Hymn – *"Lord, I Want to Be a Christian"*

Led by the Emmanuel Chancel Choir (Please join in singing)


1 Lord, I want to be a Chris-tian in my heart, in my heart;
2 Lord, I want to be more lov - ing in my heart, in my heart;
3 Lord, I want to be more ho - ly in my heart, in my heart;
4 Lord, I want to be like Je - sus in my heart, in my heart;
Lord, I want to be a Chris-tian in my heart,
Lord, I want to be more lov - ing in my heart,
Lord, I want to be more ho - ly in my heart,
Lord, I want to be like Je - sus in my heart,
in my heart,
in my heart,
Lord, I want to be a Chris-tian in my heart.
Lord, I want to be more lov - ing in my heart.
Lord, I want to be more ho - ly in my heart.
Lord, I want to be like Je - sus in my heart.

Text: African American spiritual
Music: IN MY HEART, African American spiritual

P: The body and blood of our Lord Jesus Christ strengthen and preserve you in eternal life.
C: Amen.

Prayer After Communion

The assisting minister leads one of the following or a similar prayer after communion.

A: Let us pray.
C: Shepherding God,
you have prepared a table before us
and nourished us with your love.
Send us forth from this banquet
to proclaim your goodness
and share the abundant mercy of Jesus,
our redeemer and friend. Amen.

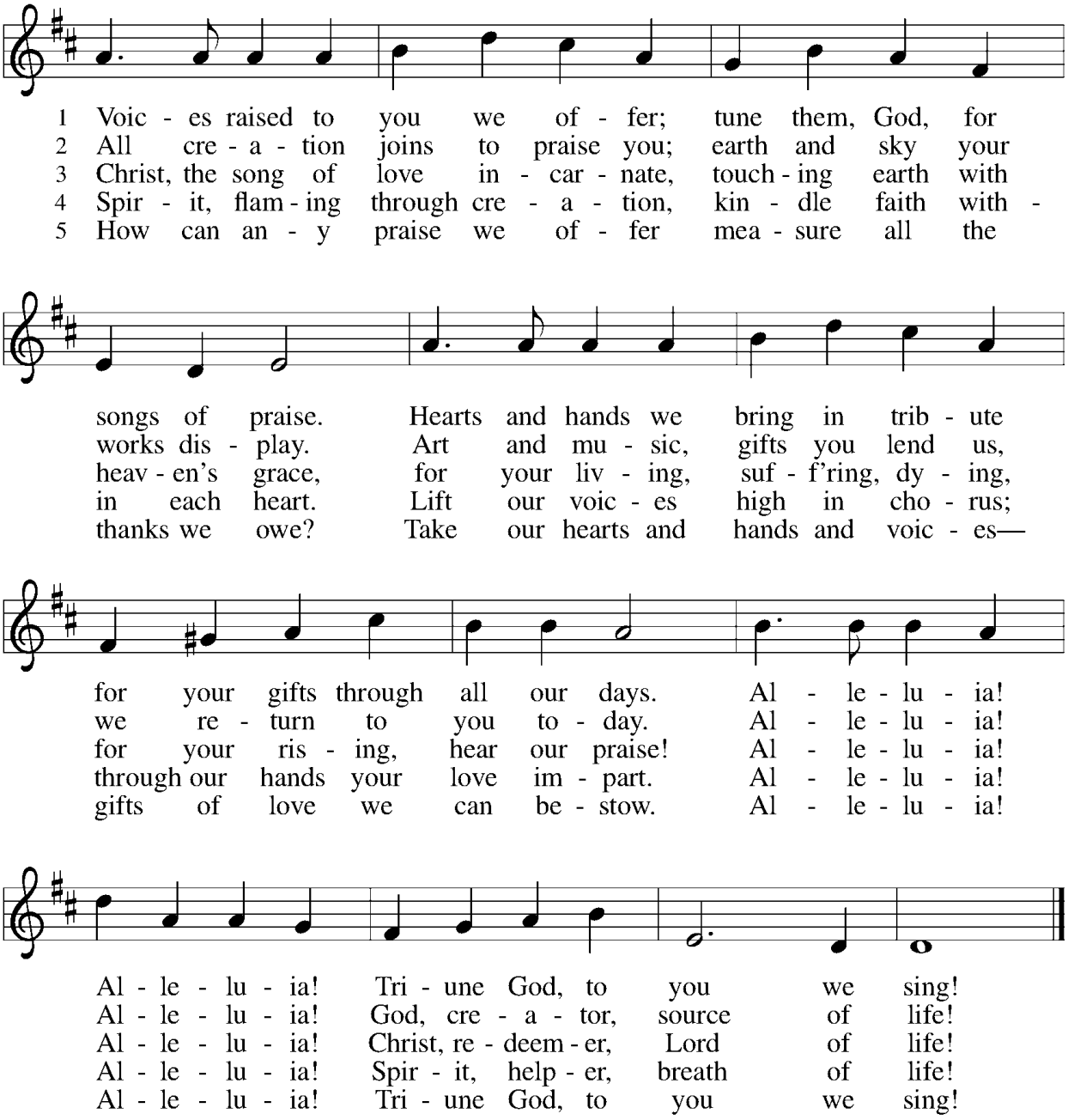
Announcements

The Sending

Blessing

The presiding minister proclaims God's blessing.

P: Alleluia! Christ is risen!
C: Christ is risen indeed! Alleluia!
P: The God of resurrection power,
the Christ of unending joy,
and the Spirit of Easter hope
✢ bless you now and always.
C: Amen.

Sending Hymn – *"Voices Raised to You"*

1 Voic - es raised to you we of - fer; tune them, God, for
2 All cre - a - tion joins to praise you; earth and sky your
3 Christ, the song of love in - car - nate, touch - ing earth with
4 Spir - it, flam - ing through cre - a - tion, kin - dle faith with -
5 How can an - y praise we of - fer mea - sure all the
songs of praise. Hearts and hands we bring in trib - ute
works dis - play. Art and mu - sic, gifts you lend us,
heav - en's grace, for your liv - ing, suf - f'ring, dy - ing,
in each heart. Lift our voic - es high in cho - rus;
thanks we owe? Take our hearts and hands and voic - es—
for your gifts through all our days. Al - le - lu - ia!
we re - turn to you to - day. Al - le - lu - ia!
for your ris - ing, hear our praise! Al - le - lu - ia!
through our hands your love im - part. Al - le - lu - ia!
gifts of love we can be - stow. Al - le - lu - ia!
Al - le - lu - ia! Tri - une God, to you we sing!
Al - le - lu - ia! God, cre - a - tor, source of life!
Al - le - lu - ia! Christ, re - deem - er, Lord of life!
Al - le - lu - ia! Spir - it, help - er, breath of life!
Al - le - lu - ia! Tri - une God, to you we sing!

Text: Herman G. Stuempfle Jr., 1923–2007
Music: SONG OF PRAISE, Carolyn Jennings, b. 1936
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Dismissal

The assisting minister may send the assembly into mission.

A: Alleluia! Go in peace. Rejoice and be glad.

C: Thanks be to God. Alleluia!

Postlude

ANNOUNCEMENTS

Welcome to Emmanuel Lutheran Church, if this is your first time with us, please add your name and information to our Guest book located in the Narthex.
*Hearing assistance devices and cushions are available in the back pew. Please help yourself!
*Children's bulletins available, please see an usher.

Please remember to wear your Name Tag
It's a help for visitors and folks you may not have seen for a while. If you need a new Name tag, please let Jennifer know.

Hot Off the Presses
2024 Emmanuel Directories! Linda Wilber will have the new directories after service today, please see Linda to get your 2024 Directory!

Pray-Ground Coming Soon!
Sunday June 2nd will be the dedication/ribbon cutting of Emmanuel's Play-ground in the service, as mentioned in previous newsletters. The initial configuration will be at the front of the church with space for several small children to squirm, and quietly play with "soft" quiet toys, books and arts and crafts. Parents may want to sit nearby to keep monitor the children, don't worry about noise, etc. We encourage everyone with little ones to give this a try. Older siblings are encouraged to assist the younger ones if they like.

Save the Date for VBS in June!
Summer VBS will be here at Emmanuel, June 17 - 21 from 6:00pm – 8:30pm, with a light supper for students and volunteers at 5:30pm. Emmanuel will be collaborating with First United Methodist Church, First Presbyterian Church and St. Luke's Episcopal Church to bring crafts, bible stories, music, and more for kids age 4 to finished 5th grade. We will have a combined worship service on Sunday, June 23rd at 10:00am. Registration forms are available today in the narthex and gathering area. If you can volunteer, please sign-up at: https://rb.gy/niqv4r or see Karen Rickerman today.

Confirmation Spring 2024
Confirmation for kids grades 6-8. Our last session of the Spring will be May 19th from 11:30am-1:30pm. If you have any questions, please contact Alexa.

Let's Go Out to Eat!
You're welcome the Membership Committee for a meal and conversation on **Tuesday, May 21st at 5pm at Aubree's in Depot Town - located at 39 E. Cross St. Ypsilanti, MI 48198.** This is simply a social event meant for people to get to know each other better. If you have a friend who you'd want to bring who isn't a member at Emmanuel, they're more than welcome!

Membership
We'd like to offer a new membership class in the near future. Associate membership is an open invitation for our friends who have membership in other Christian congregations, but desire to participate in the life and mission of Emmanuel. Associate members enjoy all duties and privileges of full membership, except voting rights.

If becoming a full or associate member is something you'd like more information about, contact Pastor Joshua at pastorrinas@emmanuelypsi.org, Linda Wilber at lmwrdwng@aol.com or leave your information with Jennifer at the office by calling (734) 482-7121 or emailing info@emmanuelypsi.org. We are grateful to all those who support Emmanuel at this time, and hope you'll consider deeper connections!

Ways to Give
Giving can be done online by clicking here. You can also give via text at 734-548-9438. Simply text the amount you would like to give and follow the prompts. You can mail checks to: Emmanuel Lutheran Church, 201 N. River St., Ypsilanti, MI 48198.

PayPal - Select payment type "Friends and Family" using emmanuelypsi@gmail.com. Please indicate account (general fund, flowers, memorials, etc.) where it says add message.

New Giving Mobile App - Download the Vanco Mobile app for free from the App Store or Google Play. From there, you can make a one-time donation or set up recurring giving right through the app. Just select your fund and amount, enter a payment method and complete the donation.

The flowers on the altar today are given to the Glory of God.

Prayers requested for: Chuck, Dan, Don, Barb, Sheila, John, Judy, Don and Barb.

Worship Service Volunteers needed!
Assisting Ministers –
https://www.signupgenius.com/go/60B044BADAB2FA2FE3-assisting
Altar Flower Sign up -
https://www.signupgenius.com/go/60B044BADAB2FA2FE3-altar
or sign up on the sheet outside the office or call the office (734-482-7121).

Links:
Livestream Worship - https://www.youtube.com/@emmanuelypsi
Giving Online - Online donation
Clothes Closet - ClothesCloset@emmanuelypsi.org
Medical Loan closet – MedicalLoan@emmanuelypsi.org
Food Pantry - FoodPantry@emmanuelypsi.org

SERVING IN WORSHIP:
Interim Pastor..... Rev. Joshua Rinas
Minister of Worship Music..... David Meitzler
Minister of Choral Conducting..... Jamie Gallupe
Assisting Minister ..... Wendy Thompson

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You are welcome to connect to our wi-fi network – Emmanuel Guests
Contact us at info@emmanuelypsi.org Visit us at www.EmmanuelYpsi.org
Or call us at 734-482-7121 Or @emmanuelypsi on Facebook